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Starred Question for Seventh Session: February-March, 2021. For answer on Friday, the 12<sup>th</sup> March, 2021.

#### SCHOOL EDUCATION DEPARTMENT

National Education Policy 2020, IAS coaching centre, etc. chungchang.

#### **Dr. ZR. THIAMSANGA** to ask –

- \*165. Will the Hon'ble Minister for School Education Department be pleased to state
  - (a) National Educational Policy 2020 hi Mizoram-ah hman nghal tumna a awm em?
  - (b) Mizo tawng humhalh leh tihmasawn tur hian hmalakna a awm em?
  - (c) Mizoram chhungah hian IAS Coaching centre engzatnge awm? Champhai-ah dah ve tumna a awm em?
  - (d) MYC bul tuma Delhi khawpui IAS Coaching Centre-a lut tur Mizo thalai thlan tak kha engzatnge? An vaiin IAS Coaching kha an zawm ta em? MYC-in zirlai pakhat kha engzatin nge a sponsor? Coaching Centre an luhna hming min hrilh thei em? An vaiin Coaching Centre pakhatah em ni an awm?
  - (e) Govt Gandhi Memorial Higher Secondary School-a zirtirtu indaihlo hi tiziaawm turin hma min laksak thei ang em?

Starred Question for Seventh Session : February-March, 2021. For answer on Friday, the 12<sup>th</sup> March, 2021.

# AGRICULTURE DEPARTMENT

Tui lakna polythene chungchang.

## Pu LALCHHUANTHANGA to ask -

\*166. Will the Hon'ble Minister for Agriculture Department be pleased to state –

Kut hnathawktute tana subsidy-a pek thin tui lakna polythene pipe hi tun aia kut hnathawktu ten an indaih zawk nan hmalak dan a awm em?

H. LALRINAWMA Commissioner & Secretary

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Starred Question for Seventh Session : February-March, 2021. For answer on Friday, the 12<sup>th</sup> March, 2021.

# ENVIRONMENT, FORESTS & CLIMATE CHANGE DEPARTMENT

Forest Department staff quarters leh ram enkawl chungchang.

#### Pu V.L.ZAITHANZAMA to ask –

- \*167. Will the Hon'ble Minister for Environment, Forests & Climate Change Department be pleased to state
  - (a) Forest Department hian Staff Quarters engzatnge a neih?
  - (b) Forest Department hian Revenue Department hriatpui thlap ram enkawl hmun engzatah nge a neih?

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Starred Question for Seventh Session: February – March, 2021. For answer on Friday, the 12<sup>th</sup> March, 2021.

# **INFORMATION & PUBLIC RELATIONS DEPARTMENT**

MJA member te tana hamthatna siam chungchang.

### Pu C. NGUNLIANCHUNGA to ask -

\*168. Will the Hon'ble Minister for Information & Public Relations Department be pleased to state –

I & PR Department hian kum 2019-2020 chhungin MJA member te tan eng hamthatna nge siam thar a neih?

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Starred Question for Seventh Session : February-March, 2021. For answer on Friday, the 12<sup>th</sup> March, 2021.

## SCHOOL EDUCATION DEPARTMENT

Private School-a thawk, VC appointment pek chungchang.

### Pu ANDREW H. THANGLIANA to ask -

\*169. Will the Hon'ble Minister for School Education Department be pleased to state –

Lump sum (Grants-in-Aid) dawng Purely Private School-a thawk te ah Village Council Secretary appointment pek awm ta sela 'Dual Post' tiin show cause notice pek theihna dan a awm em?

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Starred Question for Seventh Session: February – March, 2021. For answer on Friday, the 12<sup>th</sup> March, 2021.

# **GENERAL ADMINISTRATION DEPARTMENT**

District Development Council din chungchang.

## Pu VANLALHLANA to ask -

\*170. Will the Hon'ble Minister for General Administration Department be pleased to state –

District Development Council hi din a ni tawh em? Ni lo se engtikah nge din tum a nih?

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Starred Question for Seventh Session: February-March, 2021. For answer on Friday, the 12<sup>th</sup> March, 2021.

# LAND RESOURCES, SOIL & WATER CONSERVATION DEPARTMENT

1-Hachhek bial a coffee chin chungchang.

#### Pu LALRINTLUANGA SAILO to ask -

- \*171. Will the Hon'ble Minister for Land Resources, Soil & Water Conservation Department be pleased to state
  - (a) 1-Hachhek MLA Constituency chhunga Hriphaw khua leh a chhehvelte MNF Ministry hmasain coffee ching tura a tihte kha vawiinah a hlawhtlinna hmuh a ni mek tawh a, sorkarin engtianga hmalak zel nge a tum?
  - (b) Sorkarin kut hnathawktute thar chhuah coffee hi process sak tumna a nei em? Nei ni se engtikah nge hna tan a tum?

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Starred Question for Seventh Session: February – March, 2021. For answer on Friday, the 12<sup>th</sup> March, 2021.

## AGRICULTURE DEPARTMENT

Organic State, Fertilizers etc. chungchang.

### **Dr. VANLALTANPUIA** to ask –

- \*172. Will the Hon'ble Minister for Agriculture Department be pleased to state
  - a) Mizoram hi Organic State kan ni em?
  - b) Loneitu (Farmers) ten Fertilizers leh Pesticides an hman te zirchianna a awm em?
  - c) Mizote cancer kan vei tam leh Pesticides kan hman te hian in kaihhnawihna a nei em?

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Starred Question for Seventh Session : February-March, 2021. For answer on Friday, the 12<sup>th</sup> March, 2021.

# ENVIRONMENT, FORESTS & CLIMATE CHANGE DEPARTMENT

Ramngaw tha nei tura hmalakna chungchang.

#### Pu LAWMAWMA TOCHHAWNG to ask –

\*173. Will the Hon'ble Minister for Environment, Forests & Climate Change Department be pleased to state –

Ramngaw tha leh zau zawk kan neih theihna tur atan sorkarin hmalakna thar a nei em? A neih chuan engte nge?

Starred Question for Seventh Session : February-March, 2021. For answer on Friday, the 12<sup>th</sup> March, 2021.

## **GENERAL ADMINISTRATION DEPARTMENT**

AR Lammual chungchang.

### Pu LALRINDIKA RALTE to ask -

\*174. Will the Hon'ble Minister for General Administration Department be pleased to state –

Kum 2019 Chapchar Kut hawnna a Chief Minister zahawm takin Pathianin rem a tih chuan May (2019) thla atang chuan AR Lammual hi Mizo mipuite ta a nih tur thu a sawi kha, tunah hian AR Lammual hi Mizo ta a ni tawh em?

H. LALRINAWMA Commissioner & Secretary

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Starred Question for Seventh Session : February-March, 2021. For answer on Friday, the 12<sup>th</sup> March, 2021.

#### SCHOOL EDUCATION DEPARTMENT

PMJVK Scheme-a DPR thehluh, Transfer & Posting of Teachers Rules, 2020, Quarter, etc. chungchang.

#### Dr. VANLALTHLANA to ask -

- \*175. Will the Hon'ble Minister for School Education Department be pleased to state
  - (a) Kum 2019-20 leh 2020-21 chhung khan PMJVK Scheme-a School Education Concept Note/DPR thehluh kha tute buatsaih nge?
  - (b) Rationalisation of Teachers at an Transfer and Posting of Teachers Rules, 2020 hi engtik at angahman tan tur nge?
  - (c) Kum 2019-20 leh 2020-21 chhunga notified town leh Aizawl pawna zirtirtute luah tur quarters sak zawh tawh zat?
  - (d) Kum 2010 hnu lamah hian khawpuia cheng chhungkua tam takin an fate private school-a dah an duh zawkna chhan hi zirchianna neih tawh a ni em?

Starred Question for Seventh Session: February-March, 2021. For answer on Friday, the 12<sup>th</sup> March, 2021.

### GENERAL ADMINISTRATION DEPARTMENT

Electoral roll-a thun theih loh chungchang.

### Pu NIHAR KANTI CHAKMA to ask -

\*176. Will the Hon'ble Minister for General Administration Department be pleased to state –

Electoral Roll-a nu leh pa hming awm vek tawh mi thenkhat an fate Electoral Roll a thun tura dil te (Birth Certificate, Aadhar Card leh School certificate nei vek te), vawi engemaw zat an dil hnu pawhin Roll-ah thun an ni ngai lo a, engvangin nge Roll-ah hian thun an nih loh?

H. LALRINAWMA Commissioner & Secretary

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Starred Question for Seventh Session: February- March, 2021. For answer on Friday, the 12<sup>th</sup> March, 2021.

## **AGRICULTURE DEPARTMENT**

Bilkhawthlir Fawnlian lei leh Rest House chungchang.

## Pu LALRINSANGA RALTE to ask -

- \*177. Will the Hon'ble Minister for Agriculture Department be pleased to state
  - a) Bilkhawthlir Fawnlian zau panna Chem lui/Fawnlian lei hi dawh that tumna a awm em?
  - b) Bilkhawthlir Agriculture Rest House hi sak that emaw chei that tumna a awm em?

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Starred Question for Seventh Session : February-March, 2021. For answer on Friday, the 12<sup>th</sup> March, 2021.

# ENVIRONMENT, FORESTS & CLIMATE CHANGE DEPARTMENT

Waste disposal system chungchang.

### **Dr. VANLALTANPUIA** to ask –

- \*178. Will the Hon'ble Minister for Environment, Forests & Climate Change Department be pleased to state
  - i) Pollution hrang hrang a bik takin heng Biological waste, Bio-hazard waste thehthang dan (disposal system) kan nei em?
  - ii) Kan nei lo a nih chuan engvang nge?

H. LALRINAWMA Commissioner & Secretary

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Starred Question for Seventh Session : February-March, 2021. For answer on Friday, the 12<sup>th</sup> March, 2021.

# PLANNING & PROGRAMME IMPLEMENTATION DEPARTMENT State GSDP chungchang.

#### Pu C. NGUNLIANCHUNGA to ask –

- \*179. Will the Hon'ble Minister for Planning & Programme Implementation Department be pleased to state
  - a) Ni 30.11.2018 ni a Mizoram State GSDP kha engzat nge?
  - b) Ni 1.4.2020-a Mizoram GSDP kha engzat nge?
  - c) Ni 1 January, 2021-a Mizoram Projected GSDP hi chhut a nih tawh chuan engzat nge?

H. LALRINAWMA Commissioner & Secretary

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Starred Question for Seventh Session: February- March, 2021. For answer on Friday, the 12<sup>th</sup> March, 2021.

# **INFORMATION & PUBLIC RELATIONS DEPARTMENT**

Journalist te Pension Scheme chungchang.

#### Pu C. LALSAWIVUNGA to ask -

\*180. Will the Hon'ble Minister for Information & Public Relations Department be pleased to state –

Mizoram Journalist ten sorkara an thlen angin Journalist te Pension Scheme hi engtikah nge peih a nih ang? Sorkar hian pension pek ngei a tum em?

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Starred Question for Seventh Session : February- March, 2021. For answer on Friday, the  $12^{th}$  March, 2021.

# **GENERAL ADMINISTRATION DEPARTMENT**

Mizoram Vehicle Outsourcing Policy chungchang.

Pu VANLALHLANA to ask -

\*181 Will the Hon'ble Minister for General Administration Department be pleased to state –

Mizoram Vehicle Outsourcing Policy hi hman a ni em?

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Starred Question for Seventh Session: February – March, 2021. For answer on Friday, the 12<sup>th</sup> March, 2021.

# SCHOOL EDUCATION DEPARTMENT

Sangau Higher Secondary School chungchang.

Pu H. BIAKZAUA to ask -

\*182. Will the Hon'ble Minister for School Education Department be pleased to state –

Sangau Higher Secondary School building sak tumna a awm em?

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Starred Question for Seventh Session: February – March, 2021. For answer on Friday, the 12<sup>th</sup> March, 2021.

# SCHOOL EDUCATION DEPARTMENT

Lunglei 'S' biala zirtirtu dah belh chungchang.

#### **Dr. K. PACHHUNGA** to ask –

\*183. Will the Hon'ble Minister for School Education Department be pleased to state –

33-Lunglei South Constituency Lunglei 'S' Government Primary School leh Government Middle School-a teacher tlemna, pahnih chiah awmnaah te hian zirtirtu min pek belh thei em?

Starred Question for Seventh Session : February-March, 2021. For answer on Friday, the  $12^{th}$  March, 2021.

# **SCHOOL EDUCATION DEPARTMENT**

High School zirtirtu hnawh khah chungchang.

# Pu ZOTHANTLUANGA to ask –

\*184. Will the Hon'ble Minister for School Education Department be pleased to state –

High School zirtirtu indaihlohna hnawh khat turin hmalakna a awm em?

H. LALRINAWMA Commissioner & Secretary