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Starred Question for Fifteenth Session: March & April, 2018. For answer on Thursday, the 29<sup>th</sup> March, 2018.

### LAND REVENUE & SETTLEMENT DEPARTMENT

Kawng laih nana mimal ram lak chungchang.

#### Er. LALRINAWMA to ask -

- \*189. Will the Hon'ble Minister for Land Revenue & Settlement Department be pleased to state
  - a) Aizawl Tuipang kawng Double lane laih turah hian mi engzat hnen atangin nge ram lak tum a nih?
  - b) Engtia zau nge a pumpui thu ah lak tum a nih?
  - c) A ram hlut zawngte chhut chhuah sak an ni tawh em?

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Starred Question for Fifteenth Session : March & April, 2018. For answer on Thursday, the  $29^{th}$  March, 2018.

## PUBLIC HEALTH ENGINEERING DEPARTMENT

Tlabung Greater Water Supply chungchang.

#### **Pu NIHAR KANTI CHAKMA** to ask –

- \*190. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state
  - a) Tlabung Greater Water Supply Scheme engtikah nge an thawh zawh theih ang? Estimate Amount min hrilh thei em?
  - b) Tlabung Greater Water Supply-atan tui pump chhuahna tur bik transformer dah a ni tawh em?

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Starred Question for Fifteenth Session : March & April, 2018. For answer on Thursday, the  $29^{th}$  March, 2018.

## FOOD, CIVIL SUPPLIES & CONSUMERS' AFFAIRS DEPARTMENT

Supply godown chungchang.

#### Dr. K. BEICHHUA to ask -

- \*191. Will the Hon'ble Minister for Food, Civil Supplies & Consumers' Affairs Department be pleased to state
  - (a) Tun dinhmunah Mizoram chhungah hian supply godown eng zat nge awm?
  - (b) Buhfai stock eng zat nge awm?
  - (c) Heng supply godown te hi buhfai stock nana hmantlak loh eng zat nge awm? Buhfai godown a mi mihring ei tlak loh a awm em?

Starred Question for Fifteenth Session : March & April, 2018. For answer on Thursday, the 29<sup>th</sup> March, 2018.

# **SCHOOL EDUCATION DEPARTMENT**

S. Vanlaiphai Higher Secondary School chungchang.

## Pu JOHN SIAMKUNGA to ask -

- \*192. Will the Hon'ble Minister for School Education Department be pleased to state
  - a) S. Vanlaiphai-a Higher Secondary School mipui tangrualin an din hi kan sorkar hian Adhoc Aided Status-ah min dah sak thei ang em?
  - b) Runzawl High School (Private), Cherhlun a mi hi dinhmun tha zawk Adhoc aided status-ah emaw hlankai dan min ngaihtuah sak thei em?
  - c) Tarpho High School (Public) hi dinhmun tha zawk Adhoc aided status-ah emaw hlankai dan ngaihtuah theih a ni em?

S.R. ZOKHUMA Commissioner & Secretary

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Starred Question for Fifteenth Session: March & April, 2018. For answer on Thursday, the 29<sup>th</sup> March, 2018.

## PUBLIC HEALTH ENGINEERING DEPARTMENT

Tui bill pek chungchang.

#### Pu K. SANGTHUAMA to ask -

- \*193. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state
  - (a) PHE tui bill pekna Chhinga Veng counter-ah hian bill pek theih hun last date an siamah hian bill an dawng duh thin lo tih sorkar-in a hria em?
  - (b) Tui bill pekna counter hi tun aia zing hian a siam theih em?

Starred Question for Fifteenth Session: March & April, 2018. For answer on Thursday, the 29<sup>th</sup> March, 2018.

# **SCHOOL EDUCATION DEPARTMENT**

Zirtirtu office a dah chungchang.

#### Er. LALRINAWMA to ask -

- \*194. Will the Hon'ble Minister for School Education Department be pleased to state
  - a) Tun dinhmunah zirtirtu office lama attached a dah an awm em? Lo awm ta se mi eng zat nge dah an nih?
  - b) Heng zirtirtute ai hi school lamah dah an ni em?

S.R. ZOKHUMA Commissioner & Secretary

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Starred Question for Fifteenth Session : March & April, 2018. For answer on Thursday, the  $29^{th}$  March, 2018.

# PUBLIC HEALTH ENGINEERING DEPARTMENT

SDO leh JE, Public Health Engineering Department Vairengte chungchang.

# Pu K. LALRINTHANGA to ask -

\*195. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state –

SDO leh JE, Public Health Engineering Department Vairengte post a mite hi an post hmunah office hawnga thawk turin ruahmanna min siamsak thei ang em?

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Starred Question for Fifteenth Session: March & April, 2018. For answer on Thursday, the 29<sup>th</sup> March, 2018.

# <u>FOOD, CIVIL SUPPLIES & CONSUMERS' AFFAIRS DEPARTMENT</u> Ration chini chungchang.

#### Pu LALRUATKIMA to ask -

- \*196. Will the Hon'ble Minister for Food, Civil Supplies & Consumers' Affairs Department be pleased to state
  - a) Ration Chini engtik atang khan nge retailer kaltlangin mipui hnenah sem a nih tawh loh? Eng vanga sem tak loh nge a nih?
- b) Central sorkarin chini subsidy Kg khat zelah cheng eng zat nge a pek theih? Eng zat nge thla khatah mamawh a nih?
  - c) Kum 2013-2015 chhungin Chini subsidy sum tur cheng eng zat nge Central sorkarin a rawn release? Chini subsidy-na UC tum eng zat nge theh lut tura hriattir kan nih tawh? Engtik ah nge hriattir kan nih?

Starred Question for Fifteenth Session : March & April, 2018. For answer on Thursday, the 29<sup>th</sup> March, 2018.

# SCHOOL EDUCATION DEPARTMENT

Zirtirtu hmeichhia te tana Quarters sak chungchang.

#### Pu R.L. PIANMAWIA to ask -

- \*197. Will the Hon'ble Minister for School Education Department be pleased to state
  - a) Zirtirtu hmeichhia te tan Quarters sak tumna a awm em?
  - b) Awm ta se, Tuivawl Constituency ah eng school-ah nge ruahman a nih?

Starred Question for Fifteenth Session: March & April, 2018. For answer on Thursday, the 29<sup>th</sup> March, 2018.

# **SCHOOL EDUCATION DEPARTMENT**

Zirtirtu indaihlo chungchang.

**Pu T.T. ZOTHANSANGA** to ask –

\*198. Will the Hon'ble Minister for School Education Department be pleased to state –

Zirtirtu indaih lohna School te hnenah zirtirtu pek tumna a awm em?

S.R. ZOKHUMA Commissioner & Secretary

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Starred Question for Fifteenth Session : March & April, 2018. For answer on Thursday, the 29<sup>th</sup> March, 2018.

## PUBLIC HEALTH ENGINEERING DEPARTMENT

Composite Tuivawl Water Supply Scheme chungchang.

#### Pu R.L. PIANMAWIA to ask –

- \*199. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state
  - a) Composite Tuivawl Water Supply Scheme hi tihpuitlin tum a ni em?
  - b) M.R Labour lak belh turin hmalak a ni em?

S.R. ZOKHUMA Commissioner & Secretary

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Starred Question for Fifteenth Session : March & April, 2018. For answer on Thursday, the 29<sup>th</sup> March, 2018.

# FOOD, CIVIL SUPPLIES & CONSUMERS' AFFAIRS DEPARTMENT

Tarpho Godown chungchang.

### Pu JOHN SIAMKUNGA to ask -

\*200. Will the Hon'ble Minister for Foods, Civil Supplies & Consumers' Affairs Department be pleased to state –

Tarpho-a Food, Civil Supplies Godown hi eng tik ah nge sak a nih dawn?

Starred Question for Fifteenth Session : March & April, 2018. For answer on Thursday, the 29<sup>th</sup> March, 2018.

# **SCHOOL EDUCATION DEPARTMENT**

Single Teacher School chungchang.

#### Pu LALRINLIANA SAILO to ask -

- \*201. Will the Hon'ble Minister for School Education Department be pleased to state
  - a) Tun dinhmunah Mizoram chhungah Single Teacher School eng zat nge awm?
  - b) Mizoram chhung school hrang hrangah zirtirtu nghet awm lohna school a awm em?

S.R. ZOKHUMA Commissioner & Secretary

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Starred Question for Fifteenth Session: March & April, 2018. For answer on Thursday, the 29<sup>th</sup> March, 2018.

## LAND REVENUE & SETTLEMENT DEPARTMENT

Ramhlun Rehabilitation Centre-a in hmun pekte chungchang.

#### Pu LALTHANLIANA to ask -

- \*202. Will the Hon'ble Minister for Land Revenue & Settlement Department be pleased to state
  - (a) Ramhlun Sports Complex Veng Rehabilitation Centre-a in hmun pekte kha engtikah nge Land Settlement Certificate pek chhuah an nih ang?
  - (b) Pek thuai theih an ni ang em?

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Starred Question for Fifteenth Session : March & April, 2018. For answer on Thursday, the 29<sup>th</sup> March, 2018.

# PUBLIC HEALTH ENGINEERING DEPARTMENT

Greater Siaha Water Supply Scheme chungchang.

#### **Dr. K. BEICHHUA** to ask –

- \*203. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state
  - a) Renewal and Augmentation of Greater Siaha/Saiha Water Supply Scheme original DPR hi pawisa cheng eng zat nge a nih?
  - b) Contractor hming tunge?
  - c) Engtika agreement sign nge a nih?
  - d) Hna hi engtik a tan nge?
  - e) Contract period eng thleng nge?

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Starred Question for Fifteenth Session: March & April, 2018. For answer on Thursday, the 29<sup>th</sup> March, 2018.

## FOOD, CIVIL SUPPLIES & CONSUMERS' AFFAIRS DEPARTMENT

LPG chungchang.

- \*204. Will the Hon'ble Minister for Food, Civil Supplies & Consumers' Affairs Department be pleased to state
  - (a) Gas-ah harsatna kan tawk mek tih hi sorkar-in a hria em?
  - (b) Enge a chhan?
  - (c) LPG-a harsatna kan tawh mek ti ziaawm turin sorkar-in engtin nge hma a lak?

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Starred Question for Fifteenth Session: March & April, 2018. For answer Thursday, the 29<sup>th</sup> March, 2018.

## **HIGHER & TECHNICAL EDUCATION DEPARTMENT**

Polytechnic building hrang hrang chungchang.

#### Er. LALRINAWMA to ask –

- \*205. Will the Hon'ble Minister for Higher & Technical Education Department be pleased to state
  - a) Tun dinhmunah District-capital eng zat ah nge Polytechnic Building sak a nih a?
  - b) Building eng zat nge sak zawh a nih tawh? Khawi hmun te nge?
  - c) La sak tan loh a awm em? Lo awm ta se eng vanga la tan loh nge a nih?

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Starred Question for Fifteenth Session: March & April, 2018. For answer on Thursday, the 29<sup>th</sup> March, 2018.

## SCHOOL EDUCATION DEPARTMENT

Zirna hostel leh Science & Maths teacher chungchang.

#### **Dr. K. BEICHHUA** to ask –

- \*206. Will the Hon'ble Minister for School Education Department be pleased to state
  - (a) Mizoram chhungah hian lehkha zirna hostel eng zat nge awm? District wise-in?
  - (b) Heng hostel te hi 'The Mizoram School Hostel Infrastructure Facilities and General Care of Students (Management) Rules' hman lai mek anga din vek an ni em?
  - (c) Sorkar High School tinah Science & Maths teacher tun dinhmunah kan indaih em? Indaihlo ni ta se, lak tumna a awm em?

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Starred Question for Fifteenth Session: March & April, 2018. for answer on Thursday, the 29<sup>th</sup> March, 2018.

# PUBLIC HEALTH ENGINEERING DEPARTMENT

PHE Tanky chungchang.

#### Er. LALRINAWMA to ask -

- \*207. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state
  - a) Tun dinhmunah PHE Department hnuai a Tanky te tui dah theih lohna a awm em? Lo awm ta se eng zat nge awm?
  - b) A District- wise in eng zat nge?

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Starred Question for Fifteenth Session: March & April, 2018. For answer on Thursday, the 29<sup>th</sup> March, 2018.

# PUBLIC HEALTH ENGINEERING DEPARTMENT

Champhai Greater Water Supply Scheme chungchang.

## Pu T.T.ZOTHANSANGA to ask -

\*208. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state –

Champhai Greater Water Supply Scheme tihchangtlun tumna a awm em?