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Starred Question for Fifteenth Session : March, 2018. For answer on Monday, the 26<sup>th</sup> March, 2018.

# **HORTICULTURE DEPARTMENT**

Dragon fruit chungchang.

# Pu T.T. ZOTHANSANGA to ask -

- \*129. Will the Hon'ble Minister for Horticulture Department be pleased to state
  - a) Dragon Fruit hi a chi khawi atangin nge kan lei?
  - b) Kum 2017-2018 chhungin a chi engzatnge sem chhuah a nih?
  - c) A chi kung khat engzat man nge?

S.R. ZOKHUMA Commissioner & Secretary

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Starred Question for Fifteenth Session: March, 2018. For answer on Monday, the 26<sup>th</sup> March, 2018.

# LABOUR, EMPLOYMENT, SKILL DEVELOPMENT & ENTREPRENEURSHIP DEPARTMENT

Employment State Insurance chungchang.

#### Er. LALRINAWMA to ask –

- \*130. Will the Hon'ble Minister for Labour, Employment, Skill Development & Entrepreneurship Department be pleased to state
  - a) Tun dinhmunah Mizoramah hian Employees State Insurance Act, 1948 hi hman a ni em? Hman ni ta se tun dinhmunah mi eng zat nge ESI scheme hnuaiah inziak lut awm?
  - b) ESI scheme atan hian Mizoram sorkarin sum ruahman a nei em ? Lo nei ta se kum 2017-2018 atan hian cheng eng zat nge a ruahman ?

Starred Question for Fifteenth Session: March, 2018. For answer on Monday, the 26<sup>th</sup> March, 2018.

# DISTRICT COUNCIL & MINORITY AFFAIRS DEPARTMENT

NEDP sum chungchang.

#### Pu LALRUATKIMA to ask –

- \*131. Will the Hon'ble Minister for District Council & Minority Affairs Department be pleased to state
  - a) NEDP sum ADC ten an dawng em? An dawn chuan engzat theuh nge an dawn?
  - b) Eng hnathawhna turin nge sum hi pek an nih?
  - c) CADC sum pay advances atan MDC etc. ten an hmang em? Tute nge hmang tute leh an hman zat?
  - d) Rul tura hriattirna lehkha engtikah nge pek an nih a, sum hi an rul zo tawh hlawm em?

S.R. ZOKHUMA Commissioner & Secretary

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Starred Question for Fifteenth Session : March, 2018. For answer on Monday, the 26<sup>th</sup> March, 2018.

# ANIMAL HUSBANDRY & VETERINARY DEPARTMENT

Sial chungchang.

#### Pu T. SANGKUNGA to ask –

- \*132. Will the Hon'ble Minister for Animal Husbandry & Veterinary Department be pleased to state
  - (a) Mizo te'n kan hun pawimawh (Inneih/Lungphun) ni a sial talh tur lo tam leh ta hi NLUP vang a ni em?
  - (b) Sial tlatna ram hung nan sorkar-in barbed wire pek tumna a nei em?

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Starred Question for Fifteenth Session: March, 2018. For answer on Monday, the 26<sup>th</sup> March, 2018.

# **DISTRICT COUNCIL & MINORITY AFFAIRS DEPARTMENT**

Autonomous District Council pathum chungchang.

#### **Dr. K. BEICHHUA** to ask –

- \*133. Will the Hon'ble Minister for District Council & Minority Affairs Department be pleased to state
  - a) Mizorama ADC pathumah te hian an pawisa dawn plan leh non-plan atang te hian salary ah eng percent nge an hman?
  - b) Development leh thil dangah eng percent nge an hman?
  - c) Hlawh hi regular takin an la thei em?

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Starred Question for Fifteenth Session: March, 2018. For answer on Monday, the 26<sup>th</sup> March, 2018.

# **SOCIAL WELFARE DEPARTMENT**

Department bifurcate etc. chungchang.

#### Pu LALRUATKIMA to ask -

- \*134. Will the Hon'ble Minister for Social Welfare Department be pleased to state
  - a) Social Welfare department hi then tum a ni em? A nih chuan eng department nge siam thar tum a nih?
  - b) Observation Home eng zat nge awm? Khawi hmunah te nge a awm? Home-ah te hian mi eng zat nge enkawl mek an nih?
  - c) De-addiction/Rehabilitation centre eng zat nge awm? Khawi hmunah te nge?

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Starred Question for Fifteenth Session: March, 2018. For answer on Monday, the 26<sup>th</sup> March, 2018.

# **DISTRICT COUNCIL & MINORITY AFFAIRS DEPARTMENT**

ADC pathum a hna lak chungchang.

#### **Dr. K. BEICHHUA** to ask –

- \*135. Will the Hon'ble Minister for District Council & Minority Affairs Department be pleased to state
  - a) Mizoram ADC pathumah te hian Employment Exchange kal tlang lo leh advertisement chhuah lova hna lak 2013 hnu lamah a awm em?
  - b) Awm ta se District Council hrang hrang mi eng zat nge an lak?

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Starred Question for Fifteenth Session: March, 2018. For answer on Monday, the 26<sup>th</sup> March, 2018.

# <u>LABOUR, EMPLOYMENT, SKILL DEVELOPMENT & ENTREPRENEURSHIP DEPARTMENT</u>

Employment Exchange a hnam dang in register chungchang.

#### **Pu T.T. ZOTHANSANGA** to ask –

- \*136. Will the Hon'ble Minister for Labour, Employment, Skill Development & Entrepreneurship Department be pleased to state
  - a) Mizoram Employment Exchange-ah hian hnam dang an in register thei em?
  - b) Hnam dang an in register theih chuan tunah hian eng zat nge in register?
  - c) Mizoram sorkar chhunga hna an hmuhloh nan dan tlawh chhan tur kan nei em?

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Starred Question for Fifteenth Session: March, 2018. For answer on Monday, the 26<sup>th</sup> March, 2018.

# LABOUR, EMPLOYMENT, SKILL DEVELOPMENT & ENTREPRENEURSHIP DEPARTMENT

Labour Cess hmuh leh hman chungchang.

#### Er. LALRINAWMA to ask –

- \*137. Will the Hon'ble Minister for Labour, Employment, Skill Development & Entrepreneurship Department be pleased to state
  - a) Labour Cess khawn a nih atang khan cheng eng zat nge khawn a nih tawh?
  - b) Cheng eng zat nge hmanral a nih tawh a ? Tun dinhmunah cheng eng zat nge hman loh la awm ?
  - c) Labour Cess hi tun kum 2017-2018 kal mek ah hian hman a awm em? Lo awm ta se cheng eng zat nge hman a nih tawh?

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Starred Question for Fifteenth Session: March, 2018. For answer on Monday, the 26<sup>th</sup> March, 2018.

# **SERICULTURE DEPARTMENT**

Muga chingtute chungchang.

#### **Pu T.T.ZOTHANSANGA** to ask –

- \*138. Will the Hon'ble Minister for Sericulture Department be pleased to state-
  - (a) Muga chingtute hnenah tanpuina pawisa faiin eng zat nge pek a nih?
  - (b) A kind a pek engte nge?

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Starred Question for Fifteenth Session: March, 2018. For answer on Monday, the 26<sup>th</sup> March, 2018.

# LABOUR, EMPLOYMENT, SKILL DEVELOPMENT & ENTREPRENEURSHIP DEPARTMENT

Japan a zirlai tirh chungchang.

#### Pu LALRUATKIMA to ask -

- \*139. Will the Hon'ble Minister for Labour, Employment, Skill Development & Entrepreneurship Department be pleased to state
  - a) Learn & Earn in Japan- An initiative of LE & IT hnuai ah Placement/Job linked skilled training atan zirlai tirh an ni em? An nih chuan mi eng zat nge tirh an nih?
  - b) Eng tik ah nge tirh an niha, khawi hmunah nge?
  - c) Khawi atangin nge sum hi ruahman a nih a, eng zat nge hmuh a nih tawh? Department leh Zirlaiten eng tin nge sum hi rulh leh tura ruahman a nih?
  - d) Tu nge buaipuitu Agency? Eng zat nge agency hnen ah hian sum hi pek a nih tawh? Tun a zirlaite dinhmun eng nge?

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Starred Question for Fifteenth Session: March, 2018. For answer on Monday, the 26<sup>th</sup> March, 2018.

# **VIGILANCE DEPARTMENT**

State Vigilance Commission chungchang.

#### **Pu LALRUATKIMA** to ask –

- \*140. Will the Hon'ble Minister for Vigilance Department be pleased to state
  - a) State Vigilance Commission kha eng vang a tun thlenga la din loh nge a nih?
  - b) Kum 2013-2018 chhungin FIR eng zat nge dawn a nih a, Case eng zat nge register a nih tawh?
  - c) Sorkar hnathawk chargesheet an awm em? An awm chuan mi eng zat nge?

S.R. ZOKHUMA Commissioner & Secretary

Starred Question for Fifteenth Session: March, 2018. For answer on Monday, the 26<sup>th</sup> March, 2018.

# DISTRICT COUNCIL & MINORITY AFFAIRS DEPARTMENT

Construction of Cultural Hall-Cum-Museum chungchang.

#### Dr. K. BEICHHUA to ask -

- \*141. Will the Hon'ble Minister for District Council & Minority Affairs Department be pleased to state
  - a) CADC hnuaia Construction of Cultural Hall-Cum-Museum at Kamalanagar sak hna hi eng tik a tan nge a nih?
  - b) Estimate amount eng zat nge?
  - c) Tu nge contractor?
  - d) Work hi complete tawh a ni em?

S.R. ZOKHUMA Commissioner & Secretary

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Starred Question for Fifteenth Session: March, 2018. For answer on Monday, the 26<sup>th</sup> March, 2018.

# **ANIMAL HUSBANDRY & VETERINARY DEPARTMENT**

Ran chaw lak luh zat chungchang.

#### Pu T.T. ZOTHANSANGA to ask -

\*142. Will the Hon'ble Minister for Animal Husbandry & Veterinary Department be pleased to state –

Mizoram hian hmundang atangin ran chaw chi hrang hrang Metric Ton eng zat nge kan lak luh? (2015 – 2016, 2016 – 2017 leh 2017 – 2018). A year wise in min hrilh thei em?

- a) Ar chaw
- b) Bawng chaw
- c) Vawk chaw

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Starred Question for Fifteenth Session: March, 2018. For answer on Monday, the 26<sup>th</sup> March, 2018.

## ANIMAL HUSBANDARY & VETERINARY DEPARTMENT

NLUP vawkte, etc. chungchang.

#### **Dr. K. BEICHHUA** to ask –

- \*143. Will the Hon'ble Minister for Animal Husbandry & Veterinary Department be pleased to state
  - (a) Kum 2017-2018 chhung hian NLUP vawkte eng zat nge sem a nih tawh?
  - (b) Tun hnaiah NLUP vawk note thi eng zat nge awm?
  - (c) Kum 2013 atanga vawiin thleng PRRS vanga vawk thi Mizoram pumah eng zat nge awm?
  - (d) NLUP vawk thite hi sorkar-in ralna sum eng zat nge a pek? Vawk thi eng zat nge a ral tawh?
  - (e) Siaha DVO hnuaiah Vety Doctor tun dinhmunah eng zat nge awm?
  - (f) Mizoram sorkar AH & Vety hnuaiah Doctor thawk lai eng zat nge kan neih? District Hospital hrang hranga awm zat district wise-in min hrilh thei em?

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Starred Question for Fifteenth Session: March, 2018. For answer on Monday, the 26<sup>th</sup> March, 2018.

# PERSONNEL & ADMINISTRATIVE REFORMS DEPARTMENT

Pensioner rawih nawn chungchang.

#### Pu LALRUATKIMA to ask -

- \*144. Will the Hon'ble Minister for Personnel & Administrative Reforms Department be pleased to state
  - a) Sorkar hnathawk pension/retire hnu ah rawih chhunzawm an awm em? An awm chuan an Department, an hnathawh hming leh tute nge rawih chhunzawm te?
  - b) Engvanga rawih chhunzawm nge an nih?

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Starred Question for Fifteenth Session: March, 2018. For answer on Monday, the 26<sup>th</sup> March, 2018.

# ANIMAL HUSBANDRY & VETERINARY DEPARTMENT

Champhai-a ran talhna hmun chungchang.

#### **Pu T.T.ZOTHANSANGA** to ask –

- \*145. Will the Hon'ble Minister for Animal Husbandry & Veterinary Department be pleased to state
  - (a) Champhai-a ran talhna hmun khi engtikah nge hawn a nih ang?
  - (b) Hawn theih a ni tawh reng reng em?

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Starred Question for Fifteenth Session: March, 2018. For answer on Monday, the 26<sup>th</sup> March, 2018.

## ANIMAL HUSBANDRY & VETERINARY DEPARTMENT

State pawn lam atanga ran lak luh chungchang.

### **Er. LALRINAWMA** to ask –

- \*146. Will the Hon'ble Minister for Animal Husbandry & Veterinary Department be pleased to state
  - a) Kum 2016-2017 chhungin State pawn lam atangin Vawk, Bawng, Ar leh Ui te lak luh a awm em? Lo awm ta se, cheng eng zat man theuh nge lak luh an nih?
  - b) Heng ran lak luh te hi an hriselna en dik a ni thin em?

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Starred Question for Fifteenth Session : March, 2018. For answer on Monday, the 26<sup>th</sup> March, 2018.

## ANIMAL HUSBANDRY & VETERINARY DEPARTMENT

Animal Slaughter house chungchang.

#### **Er. LALRINAWMA** to ask –

- \*147. Will the Hon'ble Minister for Animal Husbandry & Veterinary Department be pleased to state
  - a) Tun dinhmunah Animal Slaughter House hmun eng zat ah nge din a nih a, khawi hmunah te nge din a nih ?
  - b) Heng Animal Slaughter House zingah hian hman tangkai loh a awm em? Lo awm ta se eng vanga hman tangkai loh nge a nih?

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Starred Question for Fifteenth Session: March, 2018. For answer on Monday, the 26<sup>th</sup> March, 2018.

# ANIMAL HUSBANDRY & VETERINARY DEPARTMENT

Sial leh tlang bawng chi thlahtu tur lei chungchang.

#### Pu T. SANGKUNGA to ask -

\*148. Will the Hon'ble Minister for Animal Husbandry & Veterinary Department be pleased to state –

Sial leh tlang bawng (Hill cattle) than tha leh hrisel zawk kan neih theih nan sorkar hian a pa, chi thlah tur tha chi sem a tum em?