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Starred Question for Twelfth Session: March, 2017. For answer on Thursday, the 30<sup>th</sup> March, 2017.

# **HIGHER & TECHNICAL EDUCATION DEPARTMENT**

Government College etc. chungchang.

#### **Dr. K. BEICHHUA** to ask –

- \*178. Will the Hon'ble Minister for Higher & Technical Education Department be pleased to state
  - a) Mizoram ah hian Government College engzatnge awm?
  - b) Assistant Professor post ruak engzat nge awm?
  - c) Part time a Lecturer rawih mi engzat nge awm?

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Starred Question for Twelfth Session: March, 2017. For answer on Thursday, the 30<sup>th</sup> March, 2017.

### **TAXATION DEPARTMENT**

VAT Registration chungchang.

#### Pu LALRUATKIMA to ask -

- \*179. Will the Hon'ble Minister for Taxation Department be pleased to state
  - a) Mizo Carbon hian VAT registration a nei em? Engtikah nge a neih a, tunge a neitute? Proprietorship/Partnership a ni em ni?
  - b) VAT Registration te hi Partnership a nih hnu ah proprietorship ah thlak a ni em? A nih chuan engtikah nge thlak a nih? Engvanga thlak nge an nih?
  - c) Mizo Carbon in engzatnge lungalhthei a lak luh tawh a, Truck trip engzatnge a lak luh tawh?
  - d) Engtik chhungin nge a lak luh ? Bungraw lak luh hlut zawng enge ? VAT etc. engzatnge a pek tawh ?

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Starred Question for Twelfth Session : March, 2017. For answer on Thursday, the  $30^{th}$  March, 2017.

# PUBLIC HEALTH ENGINEERING DEPARTMENT

Tui harsatna chungchang.

#### Pi VANLALAWMPUII CHAWNGTHU to ask –

\*180. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state –

Bungtlang leh Keitum tui harsa lutuk tan hian Department in hmalakna a nei tawh em?

NGURTHANZUALA Secretary

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Starred Question for Twelfth Session: March, 2017. For answer on Thursday, the 30<sup>th</sup> March, 2017.

# FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT

Ration chini chungchang.

Er. LALRINAWMA Pu LALRUATKIMA to ask –

- \*181. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state
  - a) Ration Chini engtik atang khan nge Retailer kaltlangin mipui hnenah sem a nih tawh loh ? Engvanga sem tak loh nge a nih ?
  - b) Engtik nge sem hnuhnun ber?
  - c) Tun dinhmunah sem leh tumna a awm em?
  - d) Central sorkarin chini subsidy Kg khat zelah cheng engzatnge a pek theih? Engzatnge thla khat ah mamawh a nih?
  - e) Kum 2013-2014 chhungin Chini Subsidy sum tur cheng engzatnge Central sorkarin a rawn release? Chini subsidy na UC tum engzatnge theh lut tura hriattirna dawn a nih tawh? Engtikah nge hriattirna dawn a nih?

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Starred Question for Twelfth Session: March, 2017. For answer on Thursday, the 30<sup>th</sup> March, 2017.

# PLANNING & PROGRAMME IMPLEMENTATION DEPARTMENT

Birth & Death Certificate chungchang.

#### Pu LALRUATKIMA to ask -

- \*182. Will the Hon'ble Minister for Planning & Programme Implementation Department be pleased to state
  - a) Kum 2012-2016 chhungin nau piang engzatnge chhinchhiah an nih a, birth certificate leh delayed birth certificate pek chhuah a nih? A year-wise in?
  - b) Birth certificate leh delayed birth certificate atang hian engzatnge sum hmuh a nih ? A year-wise in ?
  - c) Ramdang mi hnenah birth certificate hi pek chhuah an ni em ? A nih chuan engzatnge ?
  - d) Kum 2012-2016 chhungin mitthi engzatnge chhinchhiah an nih a, death certificate engzatnge pek chhuah a nih ?

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Starred Question for Twelfth Session: March, 2017. For answer on Thursday, the 30<sup>th</sup> March, 2017.

### **HIGHER & TECHNICAL EDUCATION DEPARTMENT**

College hrang hrang chungchang.

Dr. NGURDINGLIANA to ask -

\*183. Will the Hon'ble Minister for Higher & Technical Education Department be pleased to state –

Mizoram chhunga College hrang hrang te University Grant Commission (UGC) in National Accreditation Assessment Committee (NAAC) Peer Team kal tlanga grading an pek thin, a san dan in dawtin min hrilh thei em? Tun dinhmunah college la endik ve loh a awm em?

Starred Question for Twelfth Session: March, 2017. For answer on Thursday, the 30<sup>th</sup> March, 2017.

### **PUBLIC HEALTH ENGINEERING**

Bidding document chungchang.

#### Er. LALRINAWMA to ask -

- \*184. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state
  - a) Tun dinhmunah PHE Department hian work contract ah a ni emaw procurement-ah a ni emaw tender an chhuahin eng bidding document nge a hman thin?
  - b) Funding Agency ten Bidding Document-te hman bik an nei em?

NGURTHANZUALA Secretary

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Starred Question for Twelfth Session: March, 2017. For answer on Thursday, the 30<sup>th</sup> March, 2017.

### MINOR IRRIGATION DEPARTMENT

MI Project kalpui chungchang.

#### **Dr. K. BEICHHUA** to ask –

- \*185. Will the Hon'ble Minister for Minor Irrigation Department be pleased to state
  - a) 2013 atanga vawiin ni thlengin Autonomous District pathum bikah Minor Irrigation hian project kalpui mek a nei em?
  - b) Nei ni ta se cheng engzat man te nge?
  - c) Khawi hmunah te nge?

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Starred Question for Twelfth Session: March, 2017. For answer on Thursday, the 30<sup>th</sup> March, 2017.

# LAND REVENUE & SETTLEMENT DEPARTMENT

House pass pek chungchang.

#### Pu R.L. PIANMAWIA to ask -

- \*186. Will the Hon'ble Minister for Land Revenue & Settlement Department be pleased to state
  - a) Kum 2015-2016, 2016-2017 chhung hian house pass sorkarin engzatnge a pek chhuah tawh? District wise in min hrilh thei em?
  - b) VC pass neituten compensation an hmuh theihna hi engtik atanga intan nge?
  - c) VC ten pass an pe thei nge sorkarah pe turin an recommend thei zawk?
  - d) Ram hmasawn nan VC pass a compensation pek lohna dan siam hi sorkarin a ngaihtuah ngai em?

Starred Question for Twelfth Session : March, 2017. For answer on Thursday, the 30<sup>th</sup> March, 2017.

### **TAXATION DEPARTMENT**

Chhiah pek awlsam dan chungchang.

#### Pu VANLALZAWMA to ask -

- \*187. Will the Hon'ble Minister for Taxation Department be pleased to state—
  - (a) Mizoram-ah mipui ten chhiah (tax) reng reng awlsam zawk-a an pek theih nan hma lakna a awm em?
  - (b) Awm nise engtinge sorkar in hma a lak?

NGURTHANZUALA Secretary

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Starred Question for Twelfth Session: March, 2017. For answer on Thursday, the 30<sup>th</sup> March, 2017.

# PLANNING & PROGRAMME IMPLEMENTATION DEPARTMENT

Business Register Survey chungchang.

#### Pu LALRUATKIMA to ask -

- \*188. Will the Hon'ble Minister for Planning & Programme Implementation Department be pleased to state
  - a) 13<sup>th</sup> Finance Commission hnuaiah Business Register Survey neih a ni em? A nih chuan engtikah nge neih a nih a, engtikah nge zawh a nih?
  - b) Register Enterprise engzatnge awm? District wise in engzatnge?
  - c) Honorarium chhut chhuah nan eng criteria nge hman a nih a, engzat rate in nge chhut a nih? Honorarium atan engzatnge ruahman leh sen anih?
  - d) Technical staff ni lo, survey-na a tel ve si lo mi engzatin nge Honorarium hi dawng a, survey hnathawk tur hian outsource a ni em?

NGURTHANZUALA Secretary

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Starred Question for Twelfth Session: March, 2017. For answer on Thursday, the 30<sup>th</sup> March, 2017.

### TAXATION DEPARTMENT

Entry tax leh VAT atanga sum hmuh chungchang.

#### Er. LALRINAWMA to ask –

- \*189. Will the Hon'ble Minister for Taxation Department be pleased to state
  - a) Tun dinhmunah kum 2016-2017 chhungin Entry tax leh VAT ah cheng engzatnge hmuh a nih tawh?
  - b) Kum 2015-2016 chhungin Professional tax ah cheng engzatnge hmuh a nih?

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Starred Question for Twelfth Session: March, 2017. For answer on Thursday, the 30<sup>th</sup> March, 2017.

# ENVIRONMENT, FORESTS & CLIMATE CHANGE DEPARTMENT

Lo hal hun bituk chungchang.

#### Pu LALRUATKIMA to ask -

- \*190. Will the Hon'ble Minister for Environment, Forests & Climate Change Department be pleased to state
  - a) Lo hal hun hi engtik kum atang khan nge sorkar in hunbi a tuk tan? Kum 2012-2016 chhungin ram engtiat a zau nge kang? District wise in?
  - b) Ramkang venna kawngah engangin nge hmalak a nih?
  - c) Lo hal hun bituk hnua lo hal hrem nan case siam sak an awm tawh em? An awm chuan mi engzatnge case siamsak an nih tawh? Engkumah nge hrem an nih a, tute nge hrem an nih a, khawi ami te nge an nih?
  - d) Kum 2012-2016 chhungin ramkang venna atan sum engzatnge sen a nih ? A year wise in ?

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Starred Question for Twelfth Session : March, 2017. For answer on Thursday, the 30<sup>th</sup> March, 2017.

# FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT

Buhfai chhekkhawl chungchang.

Pu R.L PIANMAWIA to ask -

- \*191. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state
  - a) Furpuia harsatna kan tawh loh nan buhfai chhek khawl tumna a awm em?
  - b) Engtikah nge hma lak tan a nih ang?

Starred Question for Twelfth Session: March, 2017. For answer on Thursday, the 30<sup>th</sup> March, 2017.

# PUBLIC HEALTH ENGINEERING DEPARTMENT

Tanky tha lo chungchang.

#### Er. LALRINAWMA to ask -

- \*192. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state
  - a) Tun dinhmunah PHE Department hnuaia Tanky siam te tui dah khawl theih loh chungchangah report dawn a awm em? Lo awm ta se engzatnge?
  - b) Heng Tanky te hi siam that tumna a awm em?

NGURTHANZUALA Secretary

Starred Question for Twelfth Session : March, 2017. For answer on Thursday, the 30<sup>th</sup> March, 2017.

### PUBLIC HEALTH ENGINEERING DEPARTMENT

Department hmalak dan chungchang.

#### Pi VANLALAWMPUII CHAWNGTHU to ask -

- \*193. Will the Hon'ble Minister for Public Health Engineering Department be pleased to state
  - N. Vanlaiphai khaw tan eng angin nge department in hma a lak zel dan?

NGURTHANZUALA Secretary

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Starred Question for Twelfth Session: March, 2017. For answer on Thursday, the 30<sup>th</sup> March, 2017.

# FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT

Buhfai lei leh Ration Card chungchang.

#### PU LALRUATKIMA to ask -

- \*194. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state
  - a) Kum 2011-2016 chhungin FCI atangin Buhfai economic cost leh normal TPDS rate in engzatnge lei anih? Buhfai economic cost leh normal TPDS a lei zat? A year wise in?
  - b) Kum 2011-2016 chhungin MIZOFED leh mimal hnen atangin Buhfai hi engzat rate in nge lei anih? Buhfai engzatnge lei anih? A year wise in?
  - c) Sorkar ngenna angin Ration card surrender mi engzatnge awm?

NGURTHANZUALA Secretary

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Starred Question for Twelfth Session: March, 2017. For answer on Thursday, the 30<sup>th</sup> March, 2017.

# FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT

Buhfai rate chungchang.

Pu R.L PIANMAWIA to ask –

- \*195. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state
  - a) Central Allotment (Food Security) hnuaiah Buhfai kg1 engzat man nge ?
  - b) Economic cost in kg 1 engzat man nge?
  - c) MIZOFED in kg 1 engzatin nge an supply?

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Starred Question for Twelfth Session: March, 2017. For answer on Thursday, the 30<sup>th</sup> March, 2017.

#### LAND REVENUE & SETTLEMENT DEPARTMENT

NLRMP chungchang.

#### Er. LALRINAWMA to ask -

- \*196. Will the Hon'ble Minister for Land Revenue & Settlement Department be pleased to state
  - a) National Land Record Modernization Programme (NLRMP) atan Central in Mizoram tan cheng engzatnge a recommend a, tun dinhmunah cheng engzatnge a rawn release tawh?
  - b) He Programme hnuaiah Mizoram chhungah survey emaw resurvey engtia zau nge neih a nih tawh?

Starred Question for Twelfth Session: March, 2017. For answer on Thursday, the 30<sup>th</sup> March, 2017.

# FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT Buhfai lei chungchang.

#### Er. LALRINAWMA to ask -

- \*197. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state
  - a) Kum 2016-2017 tun kum kal mekah hian sorkarin buhfai engzatnge a lei tawh?
  - b) Buhfai te hi khawi atanga lei nge a nih a, engzat rate a lei nge a nih?
  - c) Buhfai hi eng ang chi nge lei a nih?

NGURTHANZUALA Secretary