Starred Question for Second Session : March, 2019. For answer on Monday, the 18<sup>th</sup> March, 2019.

### ANIMAL HUSBANDRY & VETERINARY DEPARTMENT

Champhai Milk Processing Plant chungchang.

#### Dr. ZR THIAMSANGA to ask -

\*38. Will the Hon'ble Minister for Animal Husbandry & Veterinary Department be pleased to state –

Champhai Milk Processing Plant function tawh lo hi tih nun leh tumna a awm em?

Starred Question for Second Session: March, 2019. For answer on Monday, the 18<sup>th</sup> March, 2019.

### **AGRICULTURE DEPARTMENT**

NLUP chungchang.

#### Pu VANLALHLANA to ask -

\*39. Will the Hon'ble Minister for Agriculture Department be pleased to state –

NLUP dawng tur thlan tawh chhungkua pawisa la dawng lo engzatnge awm? Pek an ni dawn em?

S.R. ZOKHUMA Commissioner & Secretary

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Starred Question for Second Session : March, 2019. For answer on Monday, the 18<sup>th</sup> March, 2019.

## LAND RESOURCES, SOIL & WATER CONSERVATION DEPARTMENT

Office rauhsan chungchang.

#### Pu VANLALTANPUIA to ask -

\*40. Will the Hon'ble Minister for Land Resources, Soil & Water Conservation Department be pleased to state –

Haulawng-a Soil & Water Conservation Department Office leh a hmunhma rauhsan vek a ni hi eng vang nge?

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Starred Question for Second Session: March, 2019. For answer on Monday, the 18<sup>th</sup> March, 2019.

#### FOOD, CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT

LPG man chungchang.

#### Pu VANLALTHLANA to ask -

- \*41. Will the Hon'ble Minister for Food, Civil Supplies & Consumer Affairs Department be pleased to state
  - (a) Ramhlun Sports Complex veng chuan hnuai lama LPG man ₹10 laia a to bik thin hi sorkar-in a hriatpui em?
  - (b) LPG Distributor hian eng dan hmangin nge a man a tihsan bik?
  - (c) LPG distributor-te hian company hnena report an pek dan anga consumer-te in kawta an pek (home delivery) theih lohna chhan hi eng nge ni?
  - (d) Consumer Welfare Fund atan Central atangin kum 2014 18 chhung khan engzatnge dawn a nih?
  - (e) Kum 2014 atang khan District Consumer Forum tihchangtlunna atan district tinah sum engzat nge sem a nih tawh?
  - (f) 2018 19 chhung hian allotment siam a ni em?
  - (g) Aizawl District Consumer Forum President hi ruat a ni tawh em?

Starred Question for Second Session : March, 2019. For answer on Monday, the 18<sup>th</sup> March, 2019.

#### POWER & ELECTRICITY DEPARTMENT

Power pek chungchang.

#### Pu F. LALNUNMAWIA to ask -

- \*42. Will the Hon'ble Minister for Power & Electricity Department be pleased to state
  - (a) Melriat ram chhung Kaihleta 132 KV Sub-station ram petu Melriat khua leh a chhehvel bakah MIMER te hi he Sub-station atanga power pek tumna a awm em?
  - (b) Awm ta se, engtika power pek tum nge a nih?

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Starred Question for Second Session : March, 2019. For answer on Monday, the 18<sup>th</sup> March, 2019.

### **POWER & ELECTRICITY DEPARTMENT**

Tuipang Hydel Project siamthat chungchang.

#### Pu K.T. ROKHAW to ask -

\*43. Will the Hon'ble Minister for Power & Electricity Department be pleased to state –

Tuipang Hydel Project siamthat mek hi engtikah nge zawh theih anih ang?

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Starred Question for Second Session: March, 2019. For answer on Monday, the 18<sup>th</sup> March, 2019.

### **GENERAL ADMINISTRATION DEPARTMENT**

NEIGRIHMS-a in sak chungchang.

#### Pu K.T. ROKHAW to ask -

\*44. Will the Hon'ble Minister for General Administration Department be pleased to state –

Mizoram sorkarin NEIGRIHMS, Shillong bula a ram leiah khan in a sa tawh em?

Starred Question for Second Session: March, 2019. For answer on Monday, the 18<sup>th</sup> March, 2019.

### **COMMERCE & INDUSTRIES DEPARTMENT**

Mizo Carbon Products chungchang.

#### Pu LALCHHUANTHANGA to ask -

- \*45. Will the Hon'ble Minister for Commerce & Industries Department be pleased to state
  - a) Mizo Carbon Products in subsidy atana 10 crore an dil kha pek an ni em?
  - b) An dilna ah hian thil dik lo hmuhchhuah a ni em?
  - c) Mizo Carbon Products hnenah hian CTS leh CCIS engzat nge pek a nih tawh?

S.R. ZOKHUMA Commissioner & Secretary

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Starred Question for Second Session : March, 2019. For answer on Monday, the 18<sup>th</sup> March, 2019.

#### **COMMERCE & INDUSTRIES DEPARTMENT**

Handloom Development Warehouse chungchang.

#### Pu LALDUHOMA to ask -

- \*46. Will the Hon'ble Minister for Commerce & Industries Department be pleased to state
  - (a) Handloom Department hnuaiah warehouse kan nei tawh em? Kan neih chuan khawiah nge a awm? Engtinnge a function?
  - (b) Yarn depot engratnge awm? Khawiah te nge an awm? Engtin nge an function?

Starred Question for Second Session: March, 2019. For answer on Monday, the 18<sup>th</sup> March, 2019.

### **PUBLIC WORKS DEPARTMENT**

Aizawl Repulic veng Playground chung kawng siamthat chungchang.

#### Pu C. LALSAWIVUNGA to ask -

\*47. Will the Hon'ble Minister for Public Works Department be pleased to state –

Aizawl Republic veng Playground chung, kawng pawimawh tak fur ruahtui avanga tlahniam thin hi siam that tura hmalakna a awm em?

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Starred Question for Second Session : March, 2019. For answer on Monday, the 18<sup>th</sup> March, 2019.

### **HIGHER & TECHNICAL EDUCATION DEPARTMENT**

Engineering College chungchang.

#### Pu VANLALTANPUIA to ask -

\*48. Will the Hon'ble Minister for Higher & Technical Education Department be pleased to state –

Mizoram Engineering College hi engtik atanga class tan tur nge? Tunah hian tan thei turin sorkar a inpeih tawh em?

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Starred Question for Second Session : March, 2019. For answer on Monday, the 18<sup>th</sup> March, 2019.

### PLANNING & PROGRAMME IMPLEMENTATION DEPARTMENT

Khamrang VC te hnena sum pek chungchang.

#### Pu ANDREW H.THANGLIANA to ask -

\*49. Will the Hon'ble Minister for Planning & Programme Implementation Department be pleased to state –

MIMER Project-ah Kolasib District chhungah lawmman pakhatna latu Khamrang VC te hian 1<sup>st</sup> installment nuai 40 an dawng tawh a, nuai 100 hi sorkar hian a pe dawn em?

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Starred Question for Second Session: March, 2019. For answer on Monday, the 18<sup>th</sup> March, 2019.

### PLANNING & PROGRAMME IMPLEMENTATION DEPARTMENT

SEDP fund chungchang.

#### Pu V.L. ZAITHANZAMA to ask -

- \*50. Will the Hon'ble Minister for Planning & Programme Implementation Department be pleased to state
  - (a) SEDP (Socio Economic Development Policy) hi engtikah nge kalpui tan tum anih?
  - (b) Chhungkaw pakhata cheng nuai thum (3 lakh) pek tur tih kha kal tlangpui tum zel a ni em?
  - (c) SEDP sum pek tum hi khawi fund atangin nge?

Starred Question for Second Session: March, 2019. For answer on Monday, the 18<sup>th</sup> March, 2019.

# FOOD, CIVIL SUPPLIES & CONSUMERS' AFFAIRS DEPARTMENT

Petrol leh Diesel, Tank Lorry atanga stamping hnu a loses claim chungchang.

#### Pu C. LALSAWIVUNGA to ask -

- \*51. Will the Hon'ble Minister for Food, Civil Supplies & Consumers' Affairs Department be pleased to state
  - a) Petrol leh Diesel, Tank Lorry atanga stamping tih a nih hnu a, evaporation (temperature) loses hi dealer ten sorkar emaw company atangin emaw an claim thei em?
  - b) Claim thei se:
    - i) Petrol 1 litre-ah engzat nge?
    - ii) Diesel 1 litre-ah engzat nge?

S.R. ZOKHUMA Commissioner & Secretary

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Starred Question for Second Session: March, 2019. For answer on Monday, the 18<sup>th</sup> March, 2019.

#### PUBLIC WORKS DEPARTMENT

Road pavement contractor leh retender chungchang.

#### Pu K.T. ROKHAW to ask -

- \*52. Will the Hon'ble Minister for Public Works Department be pleased to state
  - (a) Niawhtlang-Chakhang road pavement 000-20.790 kmp contractor hi tunge ni?
  - (b) A hna hi a chawlhsan tawh a, a bungrua te a lachhuak vek tawh si a, terminate tumna a awm em?
  - (c) Niawhtlang-Chakhang road pavement 000-23.260 kmp Swastic Enterprise, Silchar te hnathawh June, 2018-a (terminate) tawh kha retender a ni tawh em?
  - (d) Retender ni lo se engnge a chhan?

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Starred Question for Second Session : March, 2019. For answer on Monday, the 18<sup>th</sup> March, 2019.

### **COMMERCE & INDUSTRIES DEPARTMENT**

Thangchhuah puan lakluh chungchang.

#### Pu LALDUHOMA to ask -

- \*53. Will the Hon'ble Minister for Commerce & Industries Department be pleased to state
  - (a) Thangchhuah puan hi Silchar atanga lakluh thin a ni em?
  - (b) Anih chuan engvang nge?

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Starred Question for Second Session : March, 2019. For answer on Monday, the 18<sup>th</sup> March, 2019.

#### **HOME DEPARTMENT**

Ramri hrula Police out post zat chungchang.

#### Pu C. LALSAWIVUNGA to ask -

- \*54. Will the Hon'ble Minister for Home Department be pleased to state
  - a) Inter-State ramri hrul ah Police out post engzat nge awm?
  - b) Chung out post ah te chuan Police personal engzat theuh nge dah an nih?
  - c) Mizoram Police ah hian hmeichhia engzat nge awm?

S.R. ZOKHUMA Commissioner & Secretary

Starred Question for Second Session : March, 2019. For answer on Monday, the 18<sup>th</sup> March, 2019.

#### PUBLIC WORKS DEPARTMENT

Serkhan to Bagha Road a compensation dawng chungchang.

#### **Pu LALDUHOMA** to ask –

- \*55. Will the Hon'ble Minister for Public Works Department be pleased to state
  - (a) Serkhan to Bagha road-ah hian Draft Award-a lang si lo compensate dawng an awm em? An awm chuan tute nge, engzatnge an dawn? Draft-a tel si loin eng vangin nge an dawn?
  - (b) Draft Award anga la mi engzatnge awm?
  - (c) Draft Award aia tlem la mi engzatnge, tute nge, engzatnge an dawn? Engvangin nge Draft Award aia tlem compensation hi pek an nih?

Starred Question for Second Session : March, 2019. For answer on Monday, the 18<sup>th</sup> March, 2019.

#### GENERAL ADMINISTRATION DEPARTMENT

Lengpui Airport tih changtlun chungchang.

#### Dr. ZR THIAMSANGA to ask -

\*56. Will the Hon'ble Minister for General Administration Department be pleased to state –

Lengpui Airport ti changtlung tura hmalakna a awm em?

:::

Starred Question for Second Session : March, 2019. For answer on Monday, the 18<sup>th</sup> March, 2019.

#### HIGHER & TECHNICAL EDUCATION DEPARTMENT

Thenzawl Higher Secondary chungchang.

#### **Pu LALDUHOMA** to ask –

- \*57. Will the Hon'ble Minister for Higher & Technical Education Department be pleased to state
  - (a) Thenzawl Higher Secondary School hi provincialise tumna a awm em?
  - (b) Building sakna atan NECS atangin engzatnge an dawn tawh? Engtikah nge an dawn bak hi an dawn chhunzawm dawn?
  - (c) Science leh commerce subject te hi he school-ah hian introduce tum a ni em?